

APJG Presents

# MONSTER FEST 2010

## Vendor Booth Contract

Sat. Oct. 2nd @ Merced County Fairgrounds • 900 Martin Luther King Jr. Way  
Gates Open: @ 3:00pm • Showtime: 3:30pm – 12:00am

**Booth Space:** \_\_\_ 10' x 10' - \$150.00 or \$125.00 w/purchase of program ad

**Booth Space:** \_\_\_ 10' x 20' - \$200.00 or \$175.00 w/purchase of program ad

**Space rental is NON-REFUNDABLE!**

### Rules:

- 1) Four People Per Booth
- 2) Must bring you own materials for operation. (extension cords, hoses, towels, shade, lights, etc...) We DO NOT furnish these items!
- 3) Must conform to all health codes, state and local. ( food vendors only)
- 4) Must have a Dept. Of Public Health Certificate ( food vendors only)
- 5) Set-up can start at 10:00am and must be set up by no later than 2:00 pm on the day of the show. If you show up after 2:00 pm you will NOT be permitted to set up, will not get a refund and will be very mad at yourself.
- 6) Water will be sold with a meal only. No separate water sales.
- 7) All sodas and all other beverages can be sold separately or with meals.

### Names of Personnel:

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_

Name of Business		Vendor Representative		Date
Address	City	State	zip	Vendor phone #
Monster Fest Representative		Date	Vendor email	

**PLUS...Your Name, contact info and weblink listed on the Monster Fest website.**

By signing this contract you agree to all the terms and conditions listed above.  
For more information call: Jeff Selnick (209) 261-9265, Joe 530-736-0917 or Aaron  
209-878-0380. For more info and a visual of the vendor map go to:  
[www.monsterfestrocks.com](http://www.monsterfestrocks.com)